



ARMY PUBLIC SCHOOL, FARIDKOT CANTT

C/o HQ 16 Arty Bde, C/o 56 APO

Ph: 01639-292379

Please paste recent passport size colour photograph

Do not staple

APPLICATION FORM: TEACHING

Application form for the post of **PGT/TGT/PRT:** _____
(Subject)

1. PERSONAL DATA.

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/Wife of : _____
- (c) Date of Birth / Age as on 01 Apr 2024 : _____ Yrs _____
- (d) Nationality : _____
- (e) State : _____
- (f) Address : _____

PIN _____
- (g) Contact No : _____

- (h) Email Id : _____

2. PRESENT /PREVIOUS OCCUPATION.

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization\ : _____
- (c) Designation of superior In charge : _____
- (d) Contact No of superior(for verification if need be) : _____
- (e) Period of notice you will have to give, if selected? : _____
- (f) What salary are you drawing? : _____

3. FAMILY LIFE.

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse

No of children with age and sex

4. EDUCATIONAL RECORDS. (Give details of all exams starting from Secondary School onwards)

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular _____

5. Have you cleared CSB: _____ (date of passing) CTET/STET: _____ (date of passing)
6. Name of classes you would prefer to teach with subjects:-
 (a) Classes _____ (b) Subjects: _____
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____
8. Merit Scholarship won? If so what? _____
9. Languages you can read write and speak fluently.
 (a) _____ (b) _____ (c) _____
10. Any books/articles written? If so, give their titles/Magazines in which published?

11. **EXPERIENCE.**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years and Months
From	To					
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					

Include any other post held which are relevant to the field of Education

12. **APTITUDE.**

- (a) Subject(s) which you enjoy teaching most? _____
- (b) Other area (Cultural activities): _____
13. (a) Can you take indoor/outdoor games with boys and girls?
 Indoor Boys: _____ Outdoor Boys: _____
 Girls : _____ Girls: _____
- (b) Which major games do you play? _____

14. HEALTH.

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled ? Give details_____

15. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS.

What co-curricular activities can you teach?_____

COMPUTER KNOWLEDGE. (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:_____
- (b) Any experience on working on computer Details._____
- (c) Do you own a personal Laptop, if yes give details: _____
- (d) Your knowledge of computer hardware : _____

16. OTHER ACTIVITES.

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

- (i) _____
- (ii) _____

17. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives):-

- | | |
|-----------------|-----------------|
| (a) Name: _____ | (b) Name: _____ |
| Address _____ | Address _____ |
| _____ | _____ |

I have / have not been selected at the CSB Interviews held at _____ on _____ and I have been / have not been selected for appointment at _____.

Agreement:

18. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

Signature

Instructions: -

- (a) Walk in Interview will be conducted on 25 June 2024 (Tuesday) at Army Public School Faridkot.
- (b) All candidates have to reach school by 08:00 am positively.
- (c) Passport size photo, Self-attested photocopies of supporting documents to be attached with the Application Form. (Photocopies of Educational & Experience Certificates)
- (d) Bring your Original Documents also. (Mandatory)
- (e) If a candidate does not qualify the education criteria/qualification, he/she will not appear in Interview.
- (f) Payment of Rs 250/- (Rupees two hundred fifty only) in the form of Cash or Demand Draft (DD in the name of 'Army Public School, Faridkot') to be submitted with the form.
- (g) Candidates will enter in Faridkot Mil Stn (Cantt Area) from TCP – 5 Gate only (Nau Qila Road, Faridkot (Pb) - 151203. For entry kindly bring your identity proof (Aadhar Card/ Driving License) with you. (Mandatory)